

**CITY OF MIDDLETOWN**

**ADDENDUM #1 TO BID #2016-019**

**BID #2016-019**

**LABORATORY TESTING SERVICES**

Date Issued: August 12, 2016

**ALL BIDDERS ARE HEREBY ADVISED OF THE FOLLOWING INFORMATION AND/OR MODIFICATIONS TO THE CONTRACT BID DOCUMENTS:**

**REVISED BID PROPOSAL PAGES**

**Clarification to both, Quantities & Frequency of Specific Tests in "Category VIII – Waste Water Analysis"**

**INVITATION TO BID**

The date set for the receipt of proposals will remain the same.

**\*\*\*Friday, April 19, 2016, at 11:00 AM\*\*\***

**PLEASE VERIFY THAT YOU HAVE RECEIVED THIS NOTIFICATION IN THE SPACE BELOW AND FAX OR EMAIL THIS PAGE BACK TO THE PURCHASING DEPARTMENT.**

**FAX: 860-638-1995 EMAIL: [purchase@middletownct.gov](mailto:purchase@middletownct.gov)**

**BIDDER ACKNOWLEDGES RECEIPT OF ADDENDUM #1: \_\_\_\_\_**

**COMPANY NAME**

All bidders are hereby advised of the following amendments to the contract bid documents which are hereby made an integral part of the specifications for the subject project, prepared by the City of Middletown to the same extent as all other documents. All work shall conform to the standards and provisions of same. Bids submitted shall be deemed to include contract document information as shown in Addendum No. 1. General bidders shall notify sub-bidders that may be affected by this addendum as applicable. **Bidders shall be required to acknowledge receipt of this addendum in the space provided on the Bid Proposal Form.**

**Failure to acknowledge receipt of this addendum by the bidder may result in the rejection of their bid.** Bidders are directed to review changes to all portions of the work as changes to one portion may affect the work of another.

**Total Addendum: pages 13**

**\*\*\*BIDDER NOTE:** If you have already submitted a bid you shall be required to acknowledge receipt of this addendum under separate cover in a sealed envelope clearly marked with the bid number and description. This acknowledgment must be received by the time and date specified to be accepted by the City.

\_\_\_\_\_  
Donna L. Imme, CPPB  
Supervisor of Purchases

**BID PROPOSAL PAGE**

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
<b>WATER ANALYSIS</b> Conn. D.P.H. 19-13-B102 40 CFR Parts 9,141 and 142				
<b>I. Microbiological Analysis:</b>				
1.	24	Approved EPA method (SM 9221 B) for total coliform and estimation of bacterial density through the MPN procedure. Confirmation and completion to fecal coliform. <b>Enhanced reporting both monthly and Quarterly</b> , raw water reporting. 19-13-B102, (c), (1); (e), (6); (D), (I), (ii), and (7), (J)	\$ _____	\$ _____
2.	1500	Approved EPA presence / absence method (SM 9223 B) for total coliform bacteria. Confirmation and completion to E-Coli as required. Weekly distribution, water ready for consumption, <b>50 per month minimum.</b> 19-13-B102, (e), (6)	\$ _____	\$ _____
3.	100	Standard Plate Count (HPC), method 9215 B, Standard Methods. <b>Weekly</b> distribution, water ready for consumption, as required. 19-13-B102, (j), (3), (iii)	\$ _____	\$ _____
4.	100	Microscopic examination of surface waters, method 10200, Standard Methods. Non reporting, performed <b>weekly</b> during summer months. JUNE- SEPTEMBER	\$ _____	\$ _____
5.	24	Giardia and Cryptosporidium, Raw water and water ready for consumption. Performed to <b>EPA METHOD 1623</b> method. 40 CFR 141 sub part M Minimum requirements listed, additional tests as needed	\$ _____	\$ _____
6.	10	Micro biological examination of raw and finished water for Rotifers and Copepods. Per Middletown Water Dept. method.	\$ _____	\$ _____
7.	10	MPA Microscopic particulate analysis of raw water. USEPA. 1992. Consensus Method for Determining Groundwater Under the Direct Influence of Surface Water Using Microscopic Particulate Analysis (MPA). U.S. Environmental Protection Agency. EPA 910/9-92-029. October 1992.	\$ _____	\$ _____
<b>SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #1-7 INCLUSIVE:</b>				
<div style="text-align: right;">(\$ _____)</div> Written figures				
<b>II. Inorganic Chemical Analysis</b>				

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
8.	4 runs	Inorganic chemicals, methods on table I. <b>Annual</b> , raw water analysis, 15 elements, CBBWTP influent. 19-13-B102, (c),(3).	\$ _____	\$ _____
9.	4 runs	Inorganic chemicals, methods on table III. <b>Annual</b> , water ready for consumption, 22 elements, CBBWTP, and JSRWTP effluent , Due in 2002 for JSRWTP, waiver every 3 years. 19-13-B102, (e), (2).	\$ _____	\$ _____
10.	4	Nitrate, Nitrite as Nitrogen, methods on table III. Water ready for consumption, CBBWTP, effluent. Quarterly monitoring reduced to annual monitoring. In inorganic run 19-13-B102, (e), (2), and (7), (I)	\$ _____	\$ _____
11.	105	Phosphate, method 4500 P,F, Standard Methods. Water ready for consumption, distribution, <b>weekly</b> , 19-13-B102, (e), (10), (j)	\$ _____	\$ _____
SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #8-11 INCLUSIVE:				
(\$ _____ )				
Written figures				
III. Organic, Pesticides, Herbicides and PCB Chemical Analysis:				
12.	2 runs	Pesticides, methods on table II. Annual, raw water analysis, 6 compounds, CBBWTP influent. 19-13-B102, (c), (4)	\$ _____	\$ _____
13.	2 runs	Pesticides, Herbicides and PCB, methods on table IV. <b>Annual</b> , water ready for consumption, 43 compounds, CBBWTP and JSRWTP effluent, 1913-B102, (e), (3)	\$ _____	\$ _____
14.	64	Total Trihalomethanes, methods on table V. <b>Monthly and Quarterly</b> , water ready for consumption, Wesley and Lawrence Schools, Hunters Crossing, Howard McAuliffe, CBBWTP, JSRWTP sample sites – 8 additional new sites to be determined. --19-13-B102, (e), (4) Sampled with Haa5's from the 40 CFR list, DBP rule 524.2 will be run for a complete run here, price accordingly.	\$ _____	\$ _____
15.	64	Total Haloacetic Acids, methods on table VII. Quarterly, water ready for consumption, Spencer, and Lawrence Schools, Hunters Crossing, Howard McAuliffe, CBBWTP, sample sites, Additional 8 new sites to be determined. 40 CFR Parts 9,141 and 142.	\$ _____	\$ _____
16.	48	Total Organic Carbon, Dissolved organic carbon, and UV254/SUVA methods on table VII. Quarterly, influent and effluent samples for the CBBWTP and the JSRWTP. 40 CFR Parts 9, 141 and 142.	\$ _____	\$ _____
17.	4 runs	Organic chemicals, methods on table V. <b>Annual</b> water ready for consumption, 51 compounds, CBBWTP and JSRWTP effluent. 19-13-B102, (e), (4)	\$ _____	\$ _____

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
<b>SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #12-17 INCLUSIVE:</b>				
			(\$ _____)	
Written figures				
<b>IV. Radiological Analysis: Annual monitoring reduced to triennial monitoring</b>				
18.	2	Radium 226, Radium 228, 19-13-B102, (e), (5)	\$ _____	\$ _____
19.	2	Gross Alpha, Gross Beta	\$ _____	\$ _____
20.	2	Uranium Combined (234,235,238)	\$ _____	\$ _____
21.	2	Tritium	\$ _____	\$ _____
22.	2	Strontium 90	\$ _____	\$ _____
23.	2	Photon Emitters	\$ _____	\$ _____
24.	2	Radon	\$ _____	\$ _____
<b>SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #18-24 INCLUSIVE:</b>				
			(\$ _____)	
Written figures				
<b>V. Physical and Metal Analysis:</b>				
25.	16	Color, method 2120B, Standard Methods. Turbidity, method 2130B, Standard Methods. <b>Quarterly</b> , CBBWTP and JSRWTP, raw water reporting. 19-13-B102, (e), (1),	\$ _____	\$ _____
26.	30	Copper, method, 200.7,.8,.9, EPA. Lead, method, 200.8,.9,.9,EPA. Water ready for consumption, distribution, 60 sample sites, annual monitoring reduced to triennial monitoring. Also in house QA/QC at MWD discretion, no fixed number. 19-13-B102, (e), (2), and (j), (6)	\$ _____	\$ _____
27.	12	Iron, method 3111, 3120, Standard Methods. Manganese, method 3111, 3120, Standard Methods. Raw water and water ready for consumption. QA/QC, non-reporting	\$ _____	\$ _____

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
28.	32	<b>Water Treatment Plant Residual Sludge Analysis,</b> CBBWTP quarterly sample plan, JSRWTP monthly sample plan. CT DEP. 22a-430b. Methods on table VIII Total Settleable Solids Total Suspended Solids Total Aluminum Total Copper Total Manganese Total Zinc Total Iron Total Volatile Organics (as required) PH	\$ _____	\$ _____
<b>SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #25-28 INCLUSIVE:</b> <div style="text-align: right;">( \$ _____ )</div> Written figures				
<b>VI. Unregulated Contaminant Monitoring Rule 4 (UCMR 4)</b>				
29.	4	<b>UCMR 4 Methods on Table X</b> <b>CBBWTP 2148 Raw Intake Sample Point</b> 1. Ten Cyanotoxin Chemical Contaminants  <div style="margin-left: 40px;">             total microcystin              microcystin-LA              microcystin-LF              microcystin-LR              microcystin-LY              microcystin-RR              microcystin-YR              Nodularin              anatoxin-a              cylindrospermopsin           </div>	\$ _____	\$ _____
30.	6	<b>UCMR 4 Methods on Table X</b> <b>Point of Entry JSRWTP and CBBWTP</b> 2. Two Metals  <div style="margin-left: 40px;">             Germanium              Manganese           </div>	\$ _____	\$ _____

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
31.	6	<b>UCMR 4 Methods on Table X</b> <b>Point of Entry JSRWTP and CBBWTP</b> 3. Eight Pesticides and One Pesticide Manufacturing Byproduct  Alpha-hexachlorocyclohexane Chlorpyrifos Dimethipin Ethoprop Oxyfluorfen Profenofos tebuconazole total permethrin (cis- & trans-) Tribufos	\$ _____	\$ _____
32.	4	<b>UCMR 4 Methods on Table X</b> <b>DBP Distribution Sites (DSMRT)</b> 4. Three Brominated Haloacetic Acid (HAA) Groups4,5  HAA5 HAA6Br HAA9	\$ _____	\$ _____
33.	6	<b>UCMR 4 Methods on Table X</b> <b>Point of Entry JSRWTP and CBBWTP</b> 5. Three Alcohols  1-butanol 2-methoxyethanol 2-propen-1-ol	\$ _____	\$ _____
34.	6	<b>UCMR 4 Methods on Table X</b> <b>Point of Entry JSRWTP and CBBWTP</b> 6. Three Other Semivolatile Chemicals  butylated –hydroxyanisole o-toluidine Quinoline	\$ _____	\$ _____
35.	6	<b>UCMR 4 Methods on Table X</b> <b>Point of Entry JSRWTP and CBBWTP</b> 7. Indicators  Total Organic Carbon Bromide Temperature pH	\$ _____	\$ _____
<b>SUBTOTAL: TOTAL COST PER EACH TEST ITEMS #29-35 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div>				
Written figures				

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
<b>VII. Environmental Sampling Program</b>				
36.	4	Conn. ETPH (Extractable Total Petroleum Hydrocarbons)	\$ _____	\$ _____
37.	4	SPLP (Synthetic Precipitate Leaching Procedure, EPA method 1312) Soil Testing	\$ _____	\$ _____
<b>SUBTOTAL FOR ITEMS #36-37 INCLUSIVE:</b> <div style="text-align: right;">(\$ _____ )</div> Written figures				
<b>VIII. WASTE WATER ANALYSIS</b> <b>D.E.P. N.P.D.E.S. PERMIT</b> <b>CT General Statutes 22a-430 Chapter 446K</b>				
38.	52	<b>Weekly, Final Effluent</b> <b>(Unit Price inclusive of 3 tests per week)</b>  <u>Analyte</u> _____ <u>Method, EPA</u> _____ Biochemical Oxygen Demand 405.1	\$ _____	\$ _____
39.	20	<b>Weekly, Final Effluent - 5 month period – May/October</b> <b>(Unit Price inclusive of 3 tests per week)</b>  <u>Analyte</u> _____ <u>Method, EPA</u> _____ Fecal Coliform SM 9222D	\$ _____	\$ _____
40.	52	<b>Weekly, Final Effluent</b> <b>(Unit Price inclusive of 1 test per week)</b>  <u>Analyte</u> _____ <u>Method, EPA</u> _____ Nitrogen, Ammonia as N 350.2,.3,.1 52 Nitrate as N 352.1 52 Nitrite as N 354.1 52 Nitrogen, Total Kjeldahl Nitrogen 351.1,.2,.3	\$ _____	\$ _____
41.	52	<b>Weekly, Influent</b> <b>(Unit Price inclusive of 3 tests per week)</b>  <u>Analyte</u> _____ <u>Method, EPA</u> _____ Biochemical Oxygen Demand 405.1	\$ _____	\$ _____

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES				
42.	52	<b>Weekly, Primary Effluent</b> <b>(Unit Price inclusive of 1 test per week)</b>						
		<table><tr><td><u>Analyte</u></td><td><u>Method, EPA</u></td></tr><tr><td>Biochemical Oxygen Demand</td><td>405.1</td></tr></table>	<u>Analyte</u>	<u>Method, EPA</u>	Biochemical Oxygen Demand	405.1	\$_____	\$_____
<u>Analyte</u>	<u>Method, EPA</u>							
Biochemical Oxygen Demand	405.1							
43.	12	<b>Monthly, Effluent</b> <b>(Unit Price inclusive of 1 test per month)</b>						
	12	<table><tr><td><u>Analyte</u></td><td><u>Method, EPA</u></td></tr><tr><td>Total Phosphorous</td><td>365.2</td></tr></table>	<u>Analyte</u>	<u>Method, EPA</u>	Total Phosphorous	365.2	\$_____	\$_____
		<u>Analyte</u>	<u>Method, EPA</u>					
Total Phosphorous	365.2							
Ortho Phosphate	365.1							
44.	52	<b>Monthly, Influent</b> <b>(Unit Price inclusive of 1 test per week)</b>						
	52	<table><tr><td><u>Analyte</u></td><td><u>Method, EPA</u></td></tr><tr><td>Nitrogen, Ammonia as N</td><td>350.2,.3,.1</td></tr></table>	<u>Analyte</u>	<u>Method, EPA</u>	Nitrogen, Ammonia as N	350.2,.3,.1	\$_____	\$_____
		<u>Analyte</u>	<u>Method, EPA</u>					
		Nitrogen, Ammonia as N	350.2,.3,.1					
		Nitrate as N	352.1					
Nitrite as N	354.1							
Nitrogen, Total Kjeldahl Nitrogen	351.1,.2,.3							
45.	12	<b>Monthly, Primary Effluent</b> <b>(Unit Price inclusive of 1 test per month)</b>						
	12	<table><tr><td><u>Analyte</u></td><td><u>Method, EPA</u></td></tr><tr><td>Nitrogen, Ammonia as N</td><td>350.2,.3,.1</td></tr></table>	<u>Analyte</u>	<u>Method, EPA</u>	Nitrogen, Ammonia as N	350.2,.3,.1	\$_____	\$_____
		<u>Analyte</u>	<u>Method, EPA</u>					
		Nitrogen, Ammonia as N	350.2,.3,.1					
		Nitrate as N	352.1					
		Nitrite as N	354.1					
		Nitrogen, Total Kjeldahl Nitrogen	351.1,.2,.3					
Ph	150.1							
Alkalinity								

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
46.	4	<b>Quarterly, Final Effluent ( Prior to Chlorination)</b> <b>(Unit Price inclusive of 1 test per quarter)</b>		
		<u>Analyte</u>	<u>Method, EPA</u>	
		Antimony, Total	204.1,.2,200.7	
		Aquatic Toxicity Invertebrate***	EPA600/490/027F	
		Aquatic Toxicity Vertebrate ***	EPA600/490/027F	
		Arsenic, Total	206.5,.3,.2	
		Beryllium, Total	210.1,.2,200.7	
		Biochemical Oxygen Demand	405.1	
		Cadmium, Total	200.7,218.1,.2,.3.	
		Chromium, Hexavalent	218.4	
		Chromium, Total	200.7,218.1,.2,.3.	
		Chlorine, Total Residual****	330.1	
		Copper, Total	200.7,218.1,.2,.3.	
		Cyanide, Amenable	335.1	
		Cyanide, Total	335.3,	\$_____
		Lead, Total	200.7,218.1,.2,.3	\$_____
		Mercury, Total	245.1,.2	
		Nickel, Total	200.,218.1,.2,.3.	
		Ammonia, Nitrogen as N	350.2,.1,.3	
		Nitrate Nitrogen as N	352.1	
		Nitrite Nitrogen as N	354.1	
		Phenols	420.1,.2	
		Selenium, Total	270.2,200.7	
		Silver, Total	272.1,.2,200.7	
		Thallium, Total	279.1,.2,200.7	
		Total Suspended Solids	160.2	
		Zinc, Total	289.1,.2,200.7	
		***Aquatic Toxicity, (Daphnia Pulex and Pimephales Promelas		

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES																												
47.	6	<b><u>Bi-Monthly Sludge Toxicity</u></b> <b>(Unit Price inclusive of 1 test, 6 times per year)</b>  <table border="0"> <tr> <td><b><u>Analyte</u></b></td> <td><b><u>Methods, EPA</u></b></td> </tr> <tr> <td>Arsenic, Total</td> <td>206.5,.3,.2</td> </tr> <tr> <td>Beryllium, Total</td> <td>210.1,.2,200.7</td> </tr> <tr> <td>Cadmium, Total</td> <td>200.7,218.1,.2,.3.</td> </tr> <tr> <td>Chromium, Total</td> <td>200.7,218.1,.2,.3.</td> </tr> <tr> <td>Copper, Total</td> <td>200.7,218.1,.2,.3.</td> </tr> <tr> <td>Lead, Total</td> <td>200.7,218.1,.2,.3.</td> </tr> <tr> <td>Mercury, Total</td> <td>245.1,.2</td> </tr> <tr> <td>Nickel, Total</td> <td>200.,218.1,.2,.3.</td> </tr> <tr> <td>Polychlorinated Biphenyls</td> <td>608</td> </tr> <tr> <td>Solids, Fixed</td> <td>160.3</td> </tr> <tr> <td>Solids, Total Suspended</td> <td>160.2</td> </tr> <tr> <td>Solids, Volatile</td> <td>160.4</td> </tr> <tr> <td>Zinc, Total</td> <td>289.1,.2,200.7</td> </tr> </table>	<b><u>Analyte</u></b>	<b><u>Methods, EPA</u></b>	Arsenic, Total	206.5,.3,.2	Beryllium, Total	210.1,.2,200.7	Cadmium, Total	200.7,218.1,.2,.3.	Chromium, Total	200.7,218.1,.2,.3.	Copper, Total	200.7,218.1,.2,.3.	Lead, Total	200.7,218.1,.2,.3.	Mercury, Total	245.1,.2	Nickel, Total	200.,218.1,.2,.3.	Polychlorinated Biphenyls	608	Solids, Fixed	160.3	Solids, Total Suspended	160.2	Solids, Volatile	160.4	Zinc, Total	289.1,.2,200.7	\$ _____	\$ _____
<b><u>Analyte</u></b>	<b><u>Methods, EPA</u></b>																															
Arsenic, Total	206.5,.3,.2																															
Beryllium, Total	210.1,.2,200.7																															
Cadmium, Total	200.7,218.1,.2,.3.																															
Chromium, Total	200.7,218.1,.2,.3.																															
Copper, Total	200.7,218.1,.2,.3.																															
Lead, Total	200.7,218.1,.2,.3.																															
Mercury, Total	245.1,.2																															
Nickel, Total	200.,218.1,.2,.3.																															
Polychlorinated Biphenyls	608																															
Solids, Fixed	160.3																															
Solids, Total Suspended	160.2																															
Solids, Volatile	160.4																															
Zinc, Total	289.1,.2,200.7																															
<b>SUBTOTAL FOR ITEMS #38-47 INCLUSIVE:</b>  <div style="text-align: right;">(\$ _____)</div> Written figures																																
<b>PERMIT TESTING-GRIT &amp; SCREENINGS DISPOSAL</b> <b>(Unit Price inclusive of 1 test per year)</b>																																
48.	1	RCRA 8 Metal TCLP Method EPA 7421 ANNUALLY	\$ _____	\$ _____																												
49.	1	Paint Filter Test Method 9095A ANNUALLY	\$ _____	\$ _____																												
50.	1	Extractable Total Petroleum Hydrocarbons (ETPH) Method M81000 CT ANUALLY	\$ _____	\$ _____																												
51.	1	Volatile Organic Compounds (VOC'S) Method EPA 8021B or 8260 B ANNUALY	\$ _____	\$ _____																												
52.	1	Semi-Volatile Organic Compounds (SVOC'S) Method EPA 8270 C ANNUALLY	\$ _____	\$ _____																												
53.	1	Reactivity: Cyanide Method 7.3.3.2 ANNUALLY	\$ _____	\$ _____																												
54.	1	Reactivity: Sulfide Method 7.3.4.2 ANNUALLY	\$ _____	\$ _____																												
55.	1	pH	\$ _____	\$ _____																												

#	QTY.	DESCRIPTION	UNIT PRICE	EXTENSION FIGURES
56.	1	Ignitability Method EPA 1030	\$ _____	\$ _____
<b>SUBTOTAL FOR ITEMS #48-56 INCLUSIVE:</b> <div style="text-align: right;">( \$ _____ )</div> <b>Written figures</b>				
<p>Above bid prices are all inclusive of all delivery, <u>pickup</u>, analysis and container costs. It is agreed and understood that the City of Middletown will collect the samples in the containers provided and which shall be made available for pickup by the selected testing facility.</p> <p><b>TOTAL OF ITEMS #1- 56 INCLUSIVE SHALL BE:</b></p> <div style="text-align: right;">( \$ _____ )</div> <b>Written figures</b>				

**Contract Extension:** Our pricing shall be held firm at the quoted unit prices herein should the City exercise its right to extend the contract for one additional year.           **or**         

**YES**
**NO**

**PLEASE NOTE: All of the information below is REQUIRED. Please do not leave any information blank. Thank you.**

Date: \_\_\_\_\_

\_\_\_\_\_  
**Corporation Name** (if applicable)

\_\_\_\_\_  
**Company Name**

**Mailing Address:**

**Payment Address (If different from mailing addr.):**

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State and Zip

\_\_\_\_\_  
City, State and Zip

**FEIN NUMBER:** \_\_\_\_\_ -- \_\_\_\_\_

**Type of Organization:** \_\_\_\_\_ **Individual / Sole Proprietor**  
**(Please Check One)**

\_\_\_\_\_ **Limited Liability Company**

\_\_\_\_\_ **Corporation**

**Contact Information**

**Contact Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Additional Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**SIGN HERE: I hereby certify that the above information is correct.**

\_\_\_\_\_  
**Print or Type Name & Title**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**WITH EACH PROPOSAL, THE BIDDER SHALL SUBMIT A SIGNED NON-COLLUSIVE STATEMENT ON THE FORM ENCLOSED HERE-IN**